

**Cleveland Chapter of The American Society of Plumbing Engineers**  
**June 2019**

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**From the President:**



I would like to thank Isaac Wilson with A.O. Smith for being our guest speaker at the May Technical Meeting on the topic; Introduction to ASME Boiler and Pressure Vessel Code.

Please welcome our newest members to the Cleveland Chapter; Hannah Norris with Osborn Engineering and Terrese Tuchscher with Oatey.

I would also like to welcome our newest elected officer; Marlon Wright as Vice President Legislative. In Marlon's place, the board has appointed Nick Tabar as Cleveland's AYP Group Liaison. Thank you to Kevin Conyngham and his commitment to the upcoming and future golf outings!

Thank you to the Rochester, New York Chapter for hosting this year's Region 2 Presidents meeting. Included in this newsletter are some photos of the chapter awards.

Registration is Now Open! The 2019 ASPE Technical Symposium will be held October 24-27, 2019 in Pittsburgh, Pennsylvania. See [www.aspe.org](http://www.aspe.org) for more information.

Let us know if there are any specific topics or field trips you would like to see our chapter sponsor. We are always looking for new ideas. Remember, without membership and participation, there is no local chapter.

Have a great summer!

John A. Varga, P.E.  
President, ASPE Cleveland Chapter



# golf outing



**THURSDAY, AUG. 1st**

**10 am Shotgun Start**

(arrive at the course by 9 am)

Fowlers Mill Golf Course  
13095 Rockhaven Road  
Chesterland, OH

*Includes golf, lunch & dinner, door prizes, and participation in event contests. All Sponsors will receive tournament recognition/signage.*

Individual Golfers - \$150 per person

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For additional sponsorship details contact:

Kathy Kirschnick

kkirschnick123@gmail.com

(216) 904-6656

**Registration deadline is July 10, 2019**

Please mail this form & check to: ASPE Cleveland Chapter, C/O Frank Mastroianni Jr., Mastroianni & Associates Inc., 7601 First Place Dr., Suite A-13, Cleveland, Ohio 44146. Questions or to email this registration form contact: **Frank Mastroianni Jr.** at [frankjr@mastroiannihvac.com](mailto:frankjr@mastroiannihvac.com) or 440-786-1100

Company: \_\_\_\_\_

Golfers: \_\_\_\_\_

Contact: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

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# golf outing



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THURSDAY, AUG. 1st

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- Sign at golf hole and listed on sponsorship board
- Recognition at the dinner for their support

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<b>Plumberex</b> <a href="http://www.plumberex.com">www.plumberex.com</a>	<b>Pro-Extreme</b> , <b>Trap Gear</b> , <b>Handy Shield Maxx</b> and <b>Clear Shield</b> lavatory trap and riser insulation kits. <b>Mushroom Flange</b> and <b>Floor Sink Carrier</b> specialty products.
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# Presidents Meeting 2019 Rochester, NY



Plaque presented to Dann Holmes for his work as Affiliate Liaison Region 2.



Keith presented a Region 2 Directors Award to the Southwestern Ohio Chapter for their outreach to the Kentucky satellite chapter



Keith presented a Region 2 Director Award to the Eastern Michigan Chapter for their excellence in education



Plaque presented to Rochester Chapter for stepping up and filling in for Pittsburgh and Johnstown as the host of the 2019 Region 2 President's meeting.



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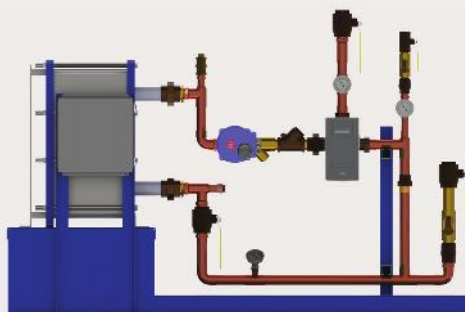
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- Water temperature raised above Legionella survival levels on every recirculation cycle.



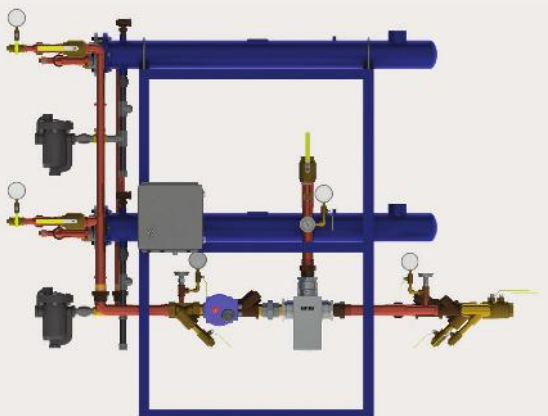
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